

Office of the Purchasing Agent 2300 Bloomdale Road Suite 3160 McKinney, Texas 75071 www.collincountytx.gov

April 4, 2016

APS Fire Co. Dallas-Ft. Worth, LLC 10709 Plano Rd. #100 Dallas, TX 75238

RE: Award of IFB 2016-098, Construction, Clean Agent Fire Protection System, McKinney Courthouse Data Center

Dear Mr. Janicek:

Collin County has awarded the above referenced solicitation to your company per Court Order No. (CO#). It is understood all terms, conditions and prices will be held firm as per your response to the solicitation. This is a contract for the purchase of Construction, Clean Agent Fire Protection System, McKinney Courthouse Data Center for the County. The contract term begins on the date of award and continues until the project is complete. The County will have the right and option to terminate the contract upon thirty (30) days written notice.

Per Section 0200, Article 1.54 of the specifications, please submit your insurance certificate indicating the required coverage within ten (10) days.

Per Section 0200, Article 1.11 of the specifications, please submit a payment bond and a performance bond in the amount of 100% of the contract price and a one (1) year maintenance bond in the amount of 10% of the contract price within ten (10) days.

Per Section 0200, Article 1.17 of the specifications, please print and sign three (3) copies of the attached Construction Agreement within ten (10) days following Notification of award of contract.

This is a notification only, once the above items have been received, a purchase order will be issued giving APS Fire Co. ten (10) days notice to proceed.

Invoices should be e-mailed to the Collin County Auditor's office at <a href="mailed-equal-normal-weight-accounts-accoun

Please acknowledge receipt of this letter, as indicated below, and e-mail it to J. D. Griffin at igriffin@co.collin.tx.us or fax to 972-548-4694.

	DATE
NAME	DATE
SIGNATURE	TITLE

Thank you for your interest in serving our needs. We look forward to a successful business relationship. If you have any further questions, please contact me at 972-548-4116.

Sincerely,

J. D. Griffin, CPPB Buyer II

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